H. C. Alverson
Mrs. Supt. → Masonic Temple

Read our Editorial Announcement!

The FREEMASON AND FEZ.

IN THE INTEREST OF MASONRY, THE MYSTIC SHRINE AND THE ORDER OF ISIS
Also the Ancient Craftsmen of Tyre and Egypt.
JNO. WESTLEY GEIGER, 1201 Third Avenue, Editor

VOLUME XI. CEDAR RAPIDS, IOWA, NOVEMBER, 1903. NO. 11

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H. C. ALVERSON, Secretary.

SAY, BILL!

WE MUST HAVE

THAT HAY!

Bring Candidates to Cedar Rapids for December 9th,

El-Kahir Temple's Annual Meeting

The FREEMASON AND FEZ.

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Masonry in General.

Louisville, Ky., dedicated a new Masonic Temple Oct. 20, to be known as "The Masonic."

Boodling Masons in Missouri seem to find but little sympathy in their political troubles these days. Other states will be heard from later.

The Consistorial bodies at Davenport of the Scottish Rite will have a reunion on Nov. 18, 19, 20, 1903. Headquarters, St. James Hotel.

Down in the good old Keystone State where we were "raised," the "R. W." Grand Master prescribes lots more than western craftsmen would take. Still why not keep up as much of the "ancient" appearance as we can, while it lasts.

Masonry has no sectarian bias. A Jew, a Gentile, a barbarian, a Scythian, any man *free born*, of lawful age, well recommended, is eligible.

Kansas City will soon have a Masonic Temple that will reflect credit on one of the best of western cities.

When Missouri, a southern state, tries to exclude smoking from the lodge room, why can't Iowa give those who do not smoke a chance to go home without a coat full of stink.

"Jimmy Buchanan," once president of the United States, was a Mason, and gave five hundred dollars toward the support of the children of General Warren, killed at Bunker Hill; though his political blackmailers seem to have done nothing of the kind.

The Grand Lodge of Missouri meets in St. Louis next year.

It does one good to meet such men as the Adamsons, Chassell, Berner and others whom we saw in LeMars in October. Tom was as proud as a father peacock because one of his boys was "passing" the night we were there. LeMars is on our list.

Down at Cherokee, all the brothers, companions, knights and nobles (we met a few) are unchanged—unless maybe Doc Webber is increased a little because he says "We are Grand Matron now." Few finer than at Cherokee.

Around Sioux City—a word with Brownlee—the Grand Recorder—the finest, the right sort. We saw some of them, including Sigmund Schulein, as we grabbed our baggage and blew out on the October storm.

As we grow older, we feel, somehow, the drawings of our mystic tie as we pass through towns where those who "once knew us, now know us no more," then we turn to the living for companionship.

A few more eventides, the candlelight,
One dark night, then glorious morning!

How little good any man gets out of Masonry when he turns "hold-up-man," for personal reasons! Better let a personal enemy in than drag your nasty little subject too close to the nostrils of your brothers.

If Masonry is *intended* to make men wiser, better, and consequently happier, the fact that it fails in some cases, need not lower Masonry—*it is intended!*

Find me a man who is a "Master" Mason and I'll show you one who does not make it I and U.

THAT'S WHAT!

The Scottish Rite bodies of Cedar Rapids, Ia., closed up their existence by unanimous vote on June 27, 1903. They have offered their paraphernalia, etc., to the highest bidder. Lack of interest, etc., has caused this.—*Keystone.*

At Mapleton we met Griffin, Welch, and Scott among the "salts of the earth," November 9th. The Royal Arch had election that night.

The Eastern Star

It was our good fortune to be at the Grand Chapter at Iowa City for the entire business session.

There was but one event of general interest aside from the election of officers and that was the "Eastern Star Home," which now comes before the chapters with a 25-cent per capita tax for the next four years, and the consciousness that there is at last a "Home" beginning in Iowa.

Mrs. Severs, last year A. G. M., was elected to the Grand East.

Bro. Lindner, last year A. G. P., was elected G. P.

Mrs. Ward, last year G. C., was elected H. G. M., and Bro. P. J. Martin was elected A. G. P.

Waterloo gets the next Grand Chapter.

The Mystic Shrine.

Of course the poem said to have been on the reverse side of a palm leaf at the Bamboo Oasis, in Manilla, *was written by a woman;* oh, yes!

ElKahir Temple Annual is to be held on December 9th, instead of the 14th, as given last month. There will be a big class.

To the Nobility we wish to say that the character of their support has been of a kind to have led us to continue; but many have not paid and we must stop right where we are until we take steps to right matters up. Then we will start in again.

Book Table.

The roster of Mecca Temple is a document of great value to the Order of the Mystic Shrine and gotten up in Recorder Ellison's best style.

Grand Chapter R. A. M. Iowa for 1903, received just after our last number, is up to Alf Wingate's average for such work and, of course, helpful.

Proceedings of the Grand Commandery of Illinois, 1903.

Same Grand Commandery of New York, 1903.

Same Grand Lodge of South Dakota, 1903. We believe that we have once before, and in our editorial department, announced that the Grand Secretary Petigrew now lives in Sioux Falls.

Special program Oriental Consistory and Const. Bodies, Chicago, Nov. 17, 18, 19, received.

The institution which we represent today stands pre-eminent among the benevolent and fraternal societies of the world. Its acts of humanity are not confined to any land or kindred tongue, but reach to every clime where the god of day sends forth his shining arrows.—*E. C. Gulliford, Ohio.*

Recorders' Association

of the Mystic Shrine for North America.

Saram R. Ellison, New York, N. Y., President,
Jno. W. Geiger, Cedar Rapids, Ia., Secretary-Treasurer.
Meets where Imperial Council meets annually.
Next meeting Atlantic City, N. J, July, 1903.

Through no fault of ours the copy that should have accompanied Ben Rowell's picture was not taken from its envelope, so this department was left out.

Since for the present at least we cease our visits to the Recorders, we will hereafter communicate through a "Neostyle" letter when needful for general communication, and by letter when personal.

We are positive that any number of Recorders who never saw "Ben," did not know what a handsome Yankee he is. Yet those of us who know him have observed an inward qualification for his responsible place that far outshines his Puritan beauty. We neither have nor care for a biographical sketch of Ben Rowell. We want the "cult" who saw his picture in last issue to vow that next year they will go down by the sea (Atlantic City) and get acquainted with Noble Ben W. Rowell, of Boston, Mass., our Imperial Recorder.

TO RECORDERS.

By a mis-makeup of the August number the minutes of the association were printed outside this department and on page 133. Any Recorder who threw his number away can have another on application.

MAKE 1904 RIGHT.

It will not be our fault if Doc Ellison don't put up a program for this body at Atlantic City in 1904.

Freemasonry, though of the past in its origin, is of the present in the commands and duties it places on its members. With faith in its mission, it bids the many brethren study science, for Masonry would move in the forefront of the advancement of the people and reach to that full dominion of power given in the divine order to till the earth and subdue it.—*John L. Terrell, Texas.*

The Ancient Craftsmen of Tyre and Egypt.

S. G. LUND, S. M.,.....Omaha, Neb.
JNO. W. GEIGER, S. R.,.....Cedar Rapids, Ia.

This Order holds no other attainment among men as prerequisite to its degrees except those moral standards accepted by our times. It stands for silence, secrecy, benevolence, fraternity and co-operation, its degrees are founded upon defined principles and usages handed down from the past.

This department, too, was left out last month by no fault of ours.

The Sovereign Master has called an Emergent Communication, November 28th, at Omaha, and important business is probable.

THE OLD TRADITIONS.

We are informed by tradition and history that so great became the demand for the skilled workmen of the Phoenicians, and so far were they carried from their native land by the calls for their services, that there was ultimately organized, under sovereign direction, a system whereby each craftsman might be proven and certified upon his examination for the particular work in which he was engaged. This led to the organization of the Guilds that ultimately developed the maniform integrity of Phoenicia in its palmiest days.

Long since have the tradesmen, the skilled workers in metals and fabrics, the women artful in the use of the needle and the loom, passed away; they sleep in graves far from where the blue sea laves the shores of the peninsula of Phoenicia, but the symbolism, the fraternal integrity and the mystic ceremonials of those long past days are left to us for our learning in all that goes to build up the brotherhood of humanity upon its broadest platform.

I am glad to say that, from my reading, there is a growing sentiment against the use of all keys and cyphers in teaching the ritualistic work. This is as it should be, because it is plainly contrary to the teachings and obligations of Masonry.—*J. S. Murrow, Indian Territory.*

The FREEMASON AND FEZ

IN THE INTEREST OF MASONRY, THE MYSTIC SHRINE AND THE ORDER OF ISIS.

Published Monthly

JNO. WESTLEY GEIGER, K. T., 32°,
EDITOR.

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New 'Phone 979. 1201 Third Ave., Cedar Rapids, Iowa

CEDAR RAPIDS, IA., NOVEMBER, 1903.

After ten years of pleasant love-labor, with its ups and downs, we have come to where business engagements and too many creditors have compelled us to suspend publication for a season. Corrected statements will be sent to subscribers shortly, and we intend thereby to show (repeatedly done before) that we only ask brotherly treatment; but after that a collecting agency will attend to the chronic cases. Those who are over-paid will receive attention, and when we resume in any form of publication their time will be credited for all we owe them.

Our exchanges need make no effort to deplore a state of things liable to come to any of us, and while most of our contemporaries announcing suspension have never revived, we have the certain prospect of resumption ere long in another form and to better advantage.

We wish the delightful Masonic editorial guild all prosperity, and to one and all we hold only "sweet remembrance."

When the lodges, subordinate and grand, conclude to let all sectarian legislation about Masonry go in at one ear and out at the other, it will be the more creditable to the institution and more perplexing to the sect seeking Masonic notice by blatherskites.

A Short History of the Mystic Shrine.

A Short History of the Mystic Shrine was commenced in August, 1902. Those who wish can have back numbers while they last by subscribing if not now subscribers.

CHAPTER V—CONT.

1883.

The election of officers (triennial) resulted in the choice of

Walter M. Fleming, M. I. Grand Pot.
Sam Briggs, D. G. P.
William B. Melish, G. C. R.
D. B. Tracey, G. A. R.
Wm. H. Whitney, G. H. P.
James McGee, G. O. G.
James M. Levy, G. Treas.
Wm. S. Patterson, G. Rec.
J. W. Knowlton, G. F. C. M.
Charles H. Flach, G. S. C. M.
Wm. E. Fitch, G. M.
Thos. J. Shyrock, G. C. G.
Hugh McCurdy, G. O. G.

Of these, Sam Briggs and W. B. Melish have since served as Imperial Potentate. James McGee is still one of Mecca's active representatives and Hugh McCurdy has been Grand Master of the Grand Encampment K. T.

The "directory" this term were: Jos. B. Eakins, Sam Briggs and Geo. W. Millar.

Emeriti members were Wm. J. Florence Chas. F. McClenachan and A. L. Rawson.

The names of the deputies show but two west of Iowa (Iowa, F. W. Angel, Davenport) and that for Montana and California.

Charters were issued to Islam, San Francisco, Cal.; Medinah, Chicago, and Aleppo, Boston.

The Grand Recorder was voted a salary of $100.00 per year.

This year, May 26, died El-Hadji Abd-el-Kader, Grand Shiek of Alee Temple, Mecca, Arabia.

The total membership at this time was 1,045, of which Pyramid (now Kaaba) had 25.

1884.

The tenth session was held in New York, Shaaban, 9, 1301, June 4, 1884. The same degree of progress that seemed to portend, continues this year.

The membership has reached 1,468 this year.

Some nearer view of its doings is permitted us from the more elaborate treatment of subjects. Nobles were informed that those who had no diplomas should have them when their Temples returned the names and *fees*. Returns were called for in the same pathetic style that characterizes most fraternities. From the Imperial Potentate's address we discover that the past year had "been the most remarkable one of all its predecessors for our Oriental institution"—as regards new temples, increase in membership, equipment and ceremonials. It would seem that thus far but little attention had been paid to paraphernalia or the perfection of ceremonials; and the results have been self-declarative. The Directory—a sort of tribunal, seems to have had its tribulations with the frisky Arabs, who in their zeal for the conversion of the ignorant, lost sight of the jurisdictional lines—and this mostly among the western Temples!

A deputy at large for special duty, Noble George Van Vliet was appointed; also A. W. Bernard, of Butte, for Montana; John Worthington, Isle of Malta, for the Orient.

Lu Lu Temple, Philadelphia, Penn., was given a dispensation Dec. 31, 1883, and reports up a blooming success. Dr. Daniel E. Hughes was the first Grand Potentate. It had four hundred members when less than six months old (and still holds a foremost place among the great Temples of the Order.) The institution took place January 10, 1884.

Salaam Temple, Olney, Ill., instituted Jan. 29, 1884, with Wm. H. Curtin as first Grand Potentate, and reported as having thirteen members, is among the list that in 1889 had to surrender its charter because other temples around it had absorbed its life material. Thus early was begun the sapping influence that will strew the desert with the bleaching bones of the older temples along the path to Mecca. This year Canada is opened. Murat, Indianapolis (March 13, 1884), John T. Brush first Potentate, and until three years ago John seemed to be among the active elements in the Imperial Council. Since then he has given us the go by—and we've known far meaner men than John T. This year Grand Treasurer Joseph M. Levy was authorized to confer the Order and establish Temples in "England, Wales and elsewhere." It is needless to add that outside of Canada there are no affiliated temples outside the territory the United States today, (1900.)

The magnificent entertainment of the Imperial Officers, in Chicago, April 16, 1884, brought out a ringing compliment in the address—closing it with these words:

"May not a noble heart in Greek or Turk,
In breast of Arab, as well as Christian lurk?"

Which might lead a person to wonder whether New York people had any doubt of the facts *before* they had been entertained by Medinah. Shades of the Prophet in the cave! they should have been in Chicago during the G. A. R. encampment of 1900, and they'd have written the line large:

There's not a nobler heart in Greek or Turk,
Than in the breast of Chicago Arab lurk.

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1884 witnessed the institution of Boumi, Baltimore, Md.

The large and long continued indebtedness of the Council is announced as settled.

The inconvenience of the "*active membership*" scheme crops out, and the feeling that the fast growing membership in newer territory must be recognized, causes the address to notice conditions.

Benevolent activity by the temples of a general and generous character has set in and is noticed.

Twenty-one temples are enrolled, Mecca, New York, leading with 492 members.

The question of erecting a monument to the late Illustrious John Howard Payne was favorably considered.

Among the reports on foreign correspondence there is nothing more interesting than the letter from W. J. Florence, a number of suggestive outline engravings from Dover.

Lastly an official decree was issued (Jamaz ul Awwal 17, 1301), intradicting the "farcial, burlesque, frivolous, profane," in the published notices of temples.

Mayhap such a decree in A. D. 1900 would lay some of the criticism now growing hot against us for the burlesqueing of Mohammadan religious terms.

1885.

The eleventh annual session of the Imperial Council was held in the Masonic Temple, New York City, June 4, 1885.

The Imperial Potentates's address showed that the order was steadily progressing. Illustrious John S. Dickerman of Albany, N. Y., had passed away during the year. Reference was also made to the death of Noble Wm. V. Alexander of New York.

New Temples V. D. had been formed at Buffalo, Louisville, Ky., Milwaukee, Wis., and New Orleans, La. As is well known to all, these swarthy children of the desert have each developed into a giant in our order today.

The long struggle for financial footing seems now to be over and success smiles upon the little army of fezes. The securing of its own separate building by Lu Lu Temple, Philadelphia, and the dedication thereof called for compliment.

The total income of the Council for this year was $1,107.03, while $665.00 was the total of disbursements, leaving $442.03 on hand. Twenty-four temples are reported with a combined membership of 2,243, an increase over last year of 783.

The law was amended so as to require deputies to pay a fee of $10 (whether annually is not said) and $5 for a copy of the Ritual. The proceedings were ordered printed and without having much more to do the council was closed.

1886

The twelfth annual session of the council was held at 184 Superior street, Cleveland, O., June 14th, 1886. This was also the year for the triennial election of officers. Among the new temples this year came Osman, St. Paul; Zuhrah, Minneapolis; and here came in the same spirit that always curses the well intended efforts of those who think if one Temple in a state is a good thing, two must be better still. For awhile things looked gloomy up north, but, thank Allah! the twin temples of the twin cities dwell together peacefully. Also Almas, Washington, D. C.; Palestine, Newport, R. I.: El-Kahir, Cedar Rapids, Iowa; Saladin, Grand Rapids, Michigan; Moolah, St. Louis, and Acca, Richmond, Va., and as said of the new temples of 1885, so may be repeated for this year, each one has become a giant in the order.

The finances show receipts including:

C. O. H.	$3,590.03
Disbursements	1,856.90
Balance on hand	$1,733.13

Total membership, 3273; increase 968. Thirty-two Temples are reported.

General readers will pardon our quotation of what is locally interesting here:

"February 9th, 1886, I granted dispensation and authority to Illustrious Noble James Morton of Cedar Rapids, Iowa, to form and open a Temple of the order at the above named city, under the chosen title of El-Kahir Temple, on the endorsement and recommendation of Ill. Deputy of the state of Iowa, Noble Frank W. Angel, also endorsed by Pyramid (now Kaaba) Temple, of Davenport, Iowa."

The following officers were chosen for three years:

Imperial Potentate, Sam Briggs, Cleveland.

Imperial Deputy, Jos. B. Eakins, N. Y.

Imperial Chief Rabban, Jas. H. Thompson, Chicago.

Imperial A. R., Henry E. Hosley, Boston.

Imperial H. P., John T. Brush, Indianapolis.

Imperial O. G., James McGee, N. Y.

Imperial Treasurer, J. M. Levey, N. Y.

Imperial Recorder, Wm. S. Patterson, N. Y.

Imperial 1 C. M., Chas. H. Flach, Cincinnati.

Imperial 2 C. M., Wm. Ryan, Louisville.

Imperial Marshal, Clarence B. Mason, Newport, R. I.

Imperial C. G., Geo. E. Pautlind, Grand Rapids, Mich.

Imperial Outer Guard, Thos. J. Hudson, Pittsburg, Pa.

Directory; Walter M. Fleming, Geo. W. Millar, N. Y.; W. B. Melish, Cincinnati.

Among the charters granted at this session was one for El-Kahir Temple.

CHAPTER VI.

Continuing from the former chapter.

1886.

The group of new temples chartered is among the stalwarts of today (1900). There was Almas, Washington; El-Kahir, Cedar Rapids; Kosair, Louisville; Moolah, St. Louis; Palestine, Newport; Saladin, Grand Rapids, and Tripoli, Milwaukee.

The dispensation to Acca, Richmond, Va., and Jerusalem, of New Orleans, were continned. After hearing the divergent views of champions from Osman, St. Paul, and Zuhrah, Minneapolis, *both were chartered.* Two died—Medina, Atchison, Kan., and Mohammed, New Haven, Conn.

This was the year when the imperial jewels for officers were purchased for five hundred dollars.

A book of ceremonies of installation and one of "Ancient Oriental Memorial Observances," were approved. (Where are these works today?—Ed.)

The effort to impress its votaries with its *oriental* character led the Imperial Potentate to continue Wm. J. Florence, Albert L. Rawson and John Worthington as representatives to Temples of the east.

1887.

At the door of this year, but a few leaves behind it, comes an "official decree" from Imperial Potentate Briggs, in which he admonishes Temples against abuses in the wording of notices, etc., of meetings.

The thirteenth annual session of the Council was held in Indianapolis, Ind., June 20, 1887.

The financial strength of the institution shows up nicely at this time as the total income was $8,427.13; disbursements, $2,790.17; leaving a balance of $5,636.96. Thirty-seven Temples are reported, 4,938 Nobles, an increase of 1,899.

Kaaba Temple this year drops the name of Pyramid, being a duplicate, and assumes the present one.

The name of the Council was changed from "The Imperial Council for the United States of America" to its present title.

The words "as honorable as the faith of our fathers" replaced a sentence which was thought to be capable of misconstruction on the *Sacred Scroll.*

The new names that we meet with this year are Abdalla, Isis, Acca, Osiris, while Jerusalem, Rameses, Hella, and Ballut Abjad are continued V. D.

The color of the fez to be worn was referred to the committee on jurisprudence to report on next year. (Our appropriate headgear was not always red.)

Notes of warning against spurious Scottish Rite bodies.

New York and Brooklyn have the floor this year instead of the twin cities of Minnesota, and the outcome was doubtless as felicitous.

The death of Benjamin Pearley Poose is noticed. He died May 29, 1887; was a member of Almas Temple.

The hospitality of Murat seems to have bubbled over with exhileration, and if the program, menu and list of toasts that wound up the deliberations is any indication, it must have been a time long to be remembered.

1888

opens up with a fine portrait of Noble Sam Briggs as he looked then, for Sam is more rotund and has a merrier eye now. This session was held in Toronto, Canada.

This is the fourteenth annual session; met June 28, 1888.

Imperial Sam Briggs was the pacemaker for the number of Temples V. D. the past year.

Sesostris, Lincoln, Nebraska; Kismet, Brooklyn; Ismalia, Buffalo; Ararat, Kansas City; Moila, St. Joseph, Mo.; El-Jebel, Denver; Alkader, Portland, Ore.; Al-Malaikah, Los Angeles; Algeria, Helena; Morocco, Jacksonville, Fla.; ElRiad, Sioux Falls; 11 in all.

(To be continued.)

Theatricals are now in order. Nothing arouses the interest of lodge members so much as giving a good play. And there's money in it, too. In seasonable time there comes to our desk from the Pettibone Bros. Mfg. Co., Cincinnatti Ohio, a most comprehensive new play catalog, describing a variety of good things—lodge plays, tragedies, monologues, dialogues, pantomimes. minstrel gag and joke books, make-up material, wigs, beards, etc. Every lodge should have a copy. The firm will be pleased to mail a copy to any address on request.

Alas! for him, the last to linger here!
How sad the hour, and oh! the bitter tear,
When shades of parted friends around him thrown
Will pity him who keeps this feast alone.
What memories then will crowd his lonely heart!
What sighs! Oh; why did all my friends depart?
Beyond earth's limit, one by one, they've flown,
And left me here to keep this feast alone.
Oh! God of consolation, guide him then
To this bright Cross—this hope of dying men;
Send heavenly cheer down from Thy golden throne,
And comfort him who keeps this feast alone.
'Tis but a few short years, the bond complete,
We'll clasp his hand and join in union sweet,
No absent friends will melancholy moan,
In weeping hours to keep this feast alone.

—*Rob. Morris.*

General Directory.

GRAND LODGE MEETS.

Sioux City, June 7, 1904.

C. C. CLARK.....Burlington .....GRAND MASTER
N. R. Parvin.....Cedar Rapids.....Grand Secretray

CONVOCATIONS, R. A. M.

General Grand (U. S.), Little Rock, Ark., 1903,
Iowa, Oskaloosa, September 3, 1903.
I. P. WILSON .....Burlington....GRAND HIGH PRIEST
Alf. Wingate.....Des Moines.....Grand Secretary

ASSEMBLIES, R. & S. M.

General Grand (U. S.)
Iowa, Oskaloosa, Sept. 3, 1903.
F. W CRAIG.....Des Moines..... M. P. G. M
Alf. Wingate .....Des Moines.....Grand Recorder

CONCLAVES K. T.

Grand Encampment, San Francisco, Cal., 1904.
Iowa Grand, Templar Park, July 12, 1904.
J. W. WELLS....Marshalltown..GRAND COMMANDER
D. M. BROWNLEE.Sioux City..... ...Grand Recorder

GRAND CHAPTERS O. E. S.

General Grand (U. S.) Sept. 27, 1904.
Iowa City, Oct. 28, 1903.
JANE WEBBER.....Cherokee.....GRAND MATRON
J. C. W. Coxe .....Knoxville .....Grand Patron
Mrs. Maria Jackson...Council Bluffs.....Grand Secretary

THE MYSTIC SHRINE.

Imperial Council, Atlantic City, N. J., July, 1904.
GEORGE H. GREEN,..Dallas, Tex ...IMP. POTENTATE
Ben. W. Rowell..... .....Boston, Mass.....Recorder

EL-KAHIR TEMPLE, Cedar Rapids, Iowa.

C. P. EMERSON.....{ Cedar Rapids } ..POTENTATE
John Westley Geiger ...{ } .....Recorder
Office 1201 Third Avenue.

MEETINGS AT HOME.

Second Wednesday of each month.

SCOTTISH RITE.

DES MOINES.

FRANCIS A. BROWN, 32°.....Venerable Master
WEBB SOUERS, 32°..... Wise Master
M. McFARDAND, 32° ..... Preceptor
FLETCHER HOWARD, 32°..... Master of Kadosh
R. M. J. COLEMAN, 33°.....Registrar of all the bodies

CLINTON.

L. C. EASTMAN.....Venerable Maste
LOUIS MOESZINGER .....Wise Maste
FRED E. BACHELDER .....Precepto
L. C. EASTMAN .....Master of Kados
E. A. WADLEIGH.....Registrar all four bodie

DAVENPORT.

LOUIS BLOCK .....Venerable Master
GE RGE M. BARRETTE.....Wise Master
FREDERICK M. BILLS.....Preceptor
WILLIAM S ONDERDONK.....Master of Kodash
CORNELIUS J. BROWN.....Registrar of all the bodies

CEDAR RAPIDS.

JOHN WESTLEY GEIGER..... ..... Venerable Master
FRANCIS M. HALL..... Wise Master
GEORGE WOLTZ BEVER ..... Preceptor
NEWTON RAY PARVIN..... Master of Kodash
CALVIN G. GREENE.....Registrar of all the bodies

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